

CC-AT-0348604 **THE KOLKATA MUNICIPAL CORPORATION**

AT-0348604

DEPARTMENT: LICENCE
 UNIT/ZONE/BOROUGH: 1
 WARD: 066
 PARTICULARS: CERTIFICATE OF ENLISTMENT

RECEIPT: 013178 DATE: 25/08/2025 TIME: 14:56:40
 OPERATOR 81126 COUNTER: 4
 SANJAY PRAMANICK
 COLLECTION CENTRE: 1 (H.Q (DIST - III))

Financial Year : 2025-2026 C.E. No : 083041026562 (Permanent)
 Demand Type : New Demand Nature : Primary (0)
 Assessee No :
 M/S : SEVEN SKYLINE PROPERTIES
 Name of CE Holder : MD AFSAR HASHMI
 Business Address : 97/1D TOPSIA ROAD
 , 700039
 Nature of Trade : OFFICE OF - REAL ESTATE AND PROPERTIES MARKETING

| Parameter | Unit Value |
|--------------|------------|
| AREA(sq.ft.) | 100 |
| WITH AC | N |

| Section No-Description(As per KMC Act,1980) | Amount(Rs.) |
|---|-------------|
| 199-Certificate of Enlistment | 1000 |
| 435/435A -Non-Residential Use | 120 |
| Processing fee | 100 |

** TOTAL AMOUNT PAID :Rs.1220

** AMOUNT IN WORDS : Rupees One Thousand Two Hundred Twenty only

| Mode | Chq/DD No | Chq/DD Date | Bank Name | Branch Name | Amount(Rs.) |
|------|-----------|-------------|-----------|-------------|-------------|
| CASH | | | | | 1220.00 |

Ukr receipt is to be treated as Payment Receipt cum Certificate of Enlistment valid upto 31/03/2026. Concerned Authorities/Agencies/Institutions
 TREASURER verify the validity of the receipt cum CE from KMC web portal. SIGNATURE OF OPERATOR
 E. and U.E.



*Please do not fold & put any mark on BARCODE

md Afsar Hashmi

SANDHEEP FORMS CENTRE 2210 2995 08/24